



SOUTHERN MISSOURI DISTRICT CONTINUOUS LEARNING OPPORTUNITIES APPLICATION

FOR OFFICE USE

DATE RECEIVED: _____

PAID: _____ FOP: _____

PLEASE PRINT

FIRST NAME _____ LAST NAME _____

HOME ADDRESS _____

CITY, STATE, ZIP _____

HOME PHONE (____) _____ ALTERNATE PHONE (____) _____

EMAIL _____

DISTRICT: SOUTHERN MISSOURI OUTPOST # _____ CHARTERED? (PLEASE CIRCLE ONE) YES NO

FOR ADDITIONAL INFORMATION ABOUT CONTINUOUS LEARNING CRITERIA, PLEASE GO TO THE ROYAL RANGERS WEBSITE AT:
[HTTP://ROYALRANGERS.COM/TRAINING/ADULT/](http://royalrangers.com/training/adult/) AND CLICK ON THE OUTPOST LEADER ADVANCEMENT LEVELS LINK.

I am applying for the (check all that apply):

- District Level This is my first District CL Ribbon (157759) Number earned _____
 National Level This is my First National CL Ribbon (151170) Number earned _____

PLEASE LIST ALL COURSES FOR WHICH YOU ARE REQUESTING CONTINUOUS LEARNING OPPORTUNITY CREDIT.

QUALIFYING DISTRICT CONTINUOUS LEARNING EVENTS			
EVENT	LOCATION	DATE	LENGTH OF EVENT(Two-hour minimum)

QUALIFYING NATIONAL CONTINUOUS LEARNING EVENTS			
EVENT	LOCATION	DATE	LENGTH OF EVENT(Two-hour minimum)

Application Fee Options:

District Ribbon - \$5.00 each chartered/\$6.00 non-chartered Qty. _____

National Ribbon - \$5.00 each chartered/\$6.00 non-chartered Qty. _____

Numeral Pins - \$3.00 each chartered/\$4.00 non-chartered Qty. _____

Indicate numerals to receive (example 2,4) _____ Total Fee enclosed: \$ _____

PLEASE SUBMIT ALL DISTRICT AND NATIONAL CONTINUOUS LEARNING APPLICATIONS, INCLUDING A CHECK FOR THE PROCESSING FEE, TO DON HIGINBOTHAM, THE DEPUTY DISTRICT DIRECTOR. Make checks payable to "Royal Rangers."

Don Higinbotham
Deputy District Director
2827 Lucy Lane
Seneca, MO 64865