



Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Address \_\_\_\_\_ Division \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_  
 Church \_\_\_\_\_ Church Phone \_\_\_\_\_  
 Church Address \_\_\_\_\_ Outpost # \_\_\_\_\_  
 Activities in church other than Royal Rangers \_\_\_\_\_

Present Royal Rangers Position

- Group Leader   
  Outpost Coordinator   
  Outpost Committee   
  Adventure Ranger   
  Pastor  
 Asst. Group Leader   
  Ass. Outpost Coordinator   
  Outpost Chaplin   
  Expedition Ranger

Membership Requirements

Boys Only

- Graduate of the fifth grade?    Y    N    Date of your 11<sup>th</sup> birthday: \_\_\_\_\_
- Are you an active member of your local chartered outpost?    Y    N
- Choose one:
  - DR Gold Eagle Award     Adventure Bronze Award     ER E1 Award
  - Provide a copy of your certificate for verification with this application

Leaders Only

- Complete the Ready and Safety Levels of the OLAL- Provide a copy of your Ready and Safety certificates with this application.
- Are you an active member of your local Chartered Outpost?    Y    N
- Are you presently a member in good standing in your church?    Y    N

Boys and Leaders

- Complete a Frontier Adventure.  
*Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Frontier Adventure.*

**PASTOR'S ENDORSEMENT/COMMENTS**

*Does the candidate live his life in a Christ-like manner? Please explain:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pastor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**OUTPOST COORDINATOR'S ENDORSEMENT/COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Outpost Coordinator's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

"Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership."

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Application Fees: (determined by chapter) \_\_\_\_\_

Mail application and fee to: \_\_\_\_\_

Application Fee for membership -enclosed with this application 25.00 -NO CASH PLEASE -Please mail check or money order payable to: (Southern MO District A/G - FCF), with this completed form to:  
Mark Jones 2502 S.14th Street, Ozark, MO 65721, Email: markjonesranger@hotmail.com Phone: 417-343-0463

Date received:	Amount paid:	Date information letter mailed:

